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## Kalla Vinayagar Pathigam

### Kalla Vinayagar Pathigam

[Prayer to Ganesha who was a thief]

By Abhirama Bhattar

Translated by P. R. Ramachander

[Kalla Vinayagar (thief Ganesha) presides in the Ganesha temple inside the Amritha Gateswarar temple in Thirrukadayur. It seems after a lot of effort the Devas churned the sea and got the butter. Before taking it, they went for a bath. When they came back, the pot of nectar was missing. They were made to realize that they did not offer prayers to Ganesha before they started the job of churning the sea and angry with this Lord Ganesha had stolen the pot of nectar. They then offered prayers to Lord Ganesha, who returned their hard earned pot of nectar. People believe that the pot of nectar was kept in Thirukadayur and Kalla Vinayagar was the one who stole it. I have taken this great prayer from a book called Abhirami Bhattararin Pathigangal, where the tamil meaning of these prayers are given by Abhiramadasan Meenakshi Sundaram Mohan, published by the author. I owe my deep gratitude to this great translation which helped me yo understand the meaning of all the difficult words in this great prayer. Abhirama Bhattar lived in the temple at Thirukadayur and people wanting to know more about him may refer my translation of Abhirami Andathi available in this website.]

1. Pangayathalum oru nangu tholum padaa mukhamum,  
Thingalin kodun va lar modhakathudan chengayile,  
A ngusa pasamum aagi vandhu yendranai aandarulvaay,  
Vengayame, kadavur vaazhum kalla vinayagane.

Oh angry elephant faced one, Oh Ganesha of Kadayur who was a thief,  
With your lotus like feet, four shoulders,  
Shield decorating your face, the crescent moon, single tusk,  
With modhaka, with rope and goad in your red hands,  
Please come, rule over me and shower your graces.

2. Unnum pozhudhum, urangum pozhudhum, oru thozhilai,  
Pannum pozhudhum, pagarum pozhudhum, nin padathile,  
Nannum karathu thamiyenukku yendraikku nalguvayo,  
Vinnum pugazh, kadavur vaazhum kalla vinayagane.

Oh Ganesha of Kadayur who was a thief who is praised by devas,  
Would you bless me, with the thought of your lotus like feet,  
Even while eating, sleeping, while doing any work,  
And while talking, for ever and always.

3. Yethondrai aakilum yenniya pothu un inai kamlap,  
Padam paraviya perukku allamal palithidumo?,  
Pedar therindha marayor thamathu perum theruvil,  
Vedam payil kadavur vazhum kalla vinayagane.

If one does not think of your feet, when thinking of doing some thing.  
Will he able to complete that act successfully,  
Oh the thief Ganesha of Kadayur, where all the streets,  
Are full of the sound of Vedas chanted by learned Brahmins.

4. Aran yenbavanayum, ambuyathonayum aazhi sangu,  
Karan yenbavavanayum, kai thozha vendi un kal thozhuvar,  
Iravum pagalum iyai isai, nadakam yenum nanool.  
Viravum thamizh kadavur vazhum kalla vinayagane.



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"This is the gist of all worship - to be pure and to do good to others. He who sees Shiva in the poor, in the weak, and in the diseased, really worships Shiva; and if he sees Shiva only in the image, his worship is but preliminary. He who has served and helped one poor man seeing Shiva in him, without thinking of

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Those who wish to salute the God called Shiva,  
The God who sits on a lotus and he who holds the conch from the sea,  
Would salute your feet, Oh thief Ganesa of Kadavur,  
Where day and night, the arts of oration, music and drama,  
As well as good books on Tamizh are popular.

5. Thudhiyen yeninum thozhugen yeninum un thondar thamai,  
Mathiyen yeninum, vanangen yeninum valiya vandhu,  
Gathiye tharum vazhi kattituduvay, nin karunayinaal,  
Vidhiye pugazh Kadavur vazhum kalla vinayagane.

Even though I do not pray you, salute you,  
Do not respect your devotees and not salute them,  
Please come yourself and show me the path of salvation,  
Oh Ganesa of Kadayur, who was a thief,  
Whom even Brahma praises due to his mercy.

6. Nakam, thuragam, pala pani aadai nava nithigal,  
Pakanju men mozhiyaal bogamum un padathile,  
Mokam thigazha paninthorkku allamal muyandridumo?  
Megam payil Kadavur vazhum kalla Vinayagane.

Would people get the enjoyment of elephant, horses,  
Several dresses and ornaments, nine type of treasures,  
And love from a pretty girl sweeter than jaggery,  
If they do not bow at your feet with devotion,  
Oh thief Ganesa of Kadayur which is full of clouds.

7. Ilam kunjara chezhukandre, yena cholli yethi nindray,  
Ulam kasindhu amkaiyal kutti kondorkkor kurayumundo?  
Valam konda moovar thamai marithe thamizh malai kondu,  
Vilangum pugazh Kadavur vaazhum Kalla vinayagane.

For those who pray you calling you as a young healthy elephant,  
And with a melted heart knock lightly with fists on their forehead,  
Would there ever be any problem? Oh Ganesa of Kadavur,  
Who was a thief and also got Thamizh garlands,  
From the three Saivite saints, Appar, Navukkarasar and Sundaramurthi.

8. Dandayudathayum soolayudathayum thangi yennai,  
Kandavi kola naman varum velayil Kathiduvaay,  
Vandu aaravaram cheyum malar cholai valappamudan,  
Vindaviya kadavur vaazh kalla Vinayagane.

Please save me at the time when Yama armed  
With Vel and trident comes to take away my soul,  
Oh Ganesa who was a thief in Kadayur,  
Which is full of sky scrape gardens with great sound of bees.

9. Moovarum thangal tozhile purinthida mundhi mundhi,  
Thavarum nethiyil thakki un namathai chathiduvay,  
Thevarum pothiya theve, Unai andri deivam undo,  
Mevarum cheer kadavur vazhum kalla vinayagane.

Brahma, Vishnu and Shiva before they start their work,  
Rush to you and lightly hit their foreheads with their fists,  
And chant your names, Oh God praised by other Gods,  
Is there any other except you, Oh Ganesa, who was a thief,  
And was in Kadayur, which is full of wealth

10. Maipooru varana mamukam meethinil vayntha thudhik,  
Kaiporule, yendru kai thozhuvorkku, un karunai vaippay,  
Apporulaam amudheesar magizh Abhirami Ammai,

Mey porule, Kadvur vazhum kalla vinayagane.

You shower your mercy on those who salute you,  
With folded hands and say. "Oh God who has the face,  
Of the black elephant and the trunk over that,  
Which makes you take the form of Om,  
Oh God who was born to God of nectar and Abhirami,  
Oh soul of truth, Oh Ganesa of Kadavur who was a thief.

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